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## **Guidelines for Applicants**

### **Background**

Secondary Boarding Bursaries are designed to help needy, remote area families of NSW cover the gap between the accommodation costs at a country boarding school and assistance received from the Federal Government's AIC allowance (*Assistance for Isolated Children*), and/or the NSW Government's LAFHA (*Living Away From Home Allowance*). Families whose children are weekly boarders are ineligible to apply.

### **Value**

Bursaries are awarded on the basis of family income and assets, both farm and non-farm, geographical isolation from schools and services and any exceptional circumstances, including seasonal climatic conditions. A family income means test applies based on the receipt of either the **AIC** with additional supplement, or **LAFHA** or both.

Bursaries are awarded for one year and are currently valued at \$1,000 payable in two instalments direct to the school.

### **Conditions**

Parents of applicants must consent to the school providing overall performance data at the end of Term 2 to the Board of the Bush Children's Education Foundation of NSW.

The number of bursaries allocated is governed by the level of public donations received for the 2017 school year.

The Directors of the Foundation will administer this program at their absolute discretion and will adjust or withdraw bursary benefits in the event of changed circumstances.

### **Notes:**

1. Parents will be required to provide a copy of their last **Tax Assessment Notice** (single page)
2. All questions must be answered

Completed application forms and all required supporting documents must be received by **mail** at the address below by **Friday, 10 February 2017**:

**Secretary**  
**Bush Children's Education Foundation of NSW**  
**PO Box 138**  
**LINDFIELD NSW 2070**

**Faxed or emailed applications are not acceptable.**

All applications will be treated according to privacy provisions.

**Applications cannot be processed unless ALL questions are answered**

**Student Details**

Surname:

Given Names:

Home Address:

Postcode:

Date of Birth:  Sex:

**School Details**

School Year (circle the year you are applying for)    7    8    9    10    11    12

Distance between home and nearest Government school  Klms

Name and Address of **School attended**:

**Fees**

Enter **total fees** for school year:

Board/Accommodation: \$  Tuition and Electives: \$

**Eligible Allowances** (see back page for details of allowances)

Enter the **value** of each allowance received or applied for:

(You must be in receipt of, or eligible to receive, AIC with additional supplement and/or LAFHA)

Basic AIC Allowance (no means test): \$

AIC Supplement: \$

Youth Allowance: \$

Abstudy: \$

Living Away From Home Allowance LAFHA: \$

Supplement LAFHA - Years 11/12: \$

Ag High Boarding Scholarship - Isolated Students: \$

ICPA Scholarship - Tuition (through School): \$

ICPA Scholarship - Board (through School): \$

Any other Scholarship (from .....  
.....)

Do you receive financial assistance from any other organisation?

Yes  No

If Yes, please give details on Page 4

OFFICE USE	
T. Fees	
T. Allowance	
Plus	
Minus	

## Parent/Guardian Details (person completing this form)

Name Mr | Mrs | Ms | Miss:

Address:

Postcode:

Phone:  Mobile:  Email:

Relationship to Student:  Your Occupation:

Spouse/Partner's occupation:

Ages of other dependent children:

Do you and/or your spouse/partner: (please circle answer)

- Singly or jointly own rural property: Yes  No
- Live in house on your property: Yes  No
- Live in a house not on your property: Yes  No
- Live in rented premises: Yes  No
- Live with parents/relatives: Yes  No
- Live rent-free in return for services: Yes  No
- Live in other circumstances: Yes  No

If Yes, please advise those circumstances:

## Farm/Grazing Data

Location of your holding(s):

Area of your holding(s) in Ha:

Avg.No. of Sheep:  Avg.No. of Cattle:  Total Area under crops:

Livestock Health & Pest Authority (LHPA) Area(s):

Current seasonal conditions (please comment):

## Family Income

Please attach with that of your spouse/partner, your Tax assessment Notice (single page)

Taxable Income- Yours: \$  Spouse/Partner's: \$

If a Pensioner- Type:  Amount per fortnight: \$

## Declaration

I certify that this information is correct and I agree that my son/daughter's general school performance may be released by the school to the BCEF Board as required for accountability purposes.

Signed Parent/Guardian:  Date:

